805-15 Assignment # 3 Tiffanie Willis Faith-Learning Integration and Interdisciplinary Studies

Omega Graduate School

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Tiffanie, this assignment was supposed to use the Seven Step process using the Worksheet provided in the Course Resources. It was to have you work through the OGS learning process with a research topic question. Working through the OGS 7 step learning-to-change-your-world process will make you a more powerful redemptive change agent. But to master it you must stay focused on the objective of each step in order. Then the lights come on more brightly as the power in each step is unleashed!

Step 1 Research Problem/Question: Doing a good job with problem definition and what to focus research on through the right question is the secret of good research.

Step 2 Hermeneutics/Literature Review: What disciplines or perspectives need to be considered to adequately address this subject/problem

Step 3 Faith-Learning Integration: How faith-integrated interdisciplinary research will yield better answers.

Step 4 Social Research Problem and Hypothesis: My Research Problem:

My Research Hypothesis: Hypothesis:

Step 5 Contextualization: How do you contextualize your perspective to influence the culture/context where it applies? Contextualization is about communicating solutions in a way that your target audience can receive and be influenced by the results of your research.

Step 6 Orthopraxis/Leadership: What practical implications does your interdisciplinary Christian perspective have for your orthopraxis or leadership for world change?

Step 7 Evaluation (of the Process):

What you wrote was thoughtful and supported by sources (although many of them were old). I would have liked to see your research question about youth sexual abstinence worked through the research process.

805-12 Course Essential Elements

1. Learning … to Change the World
2. Worldview Literacy in Research
3. Faith-Learning Integration
4. Interdisciplinary Research

Faith-Learning Integration and Interdisciplinary study for Learning to Change the World through Faith-Learning Integration. In the Journal of Interdisciplinary Studies Research LibraryJournal entry, Dr. David Ward, writes “The need for a Christian approach to interdisciplinary research emerges by looking at this history through  worldview lens  (Ward page 30) who punctuated from Dennison 2007:47), movements in the nineteenth century produced a polarization between… causation and explanation, versus the human sciences’ emphasis on understanding, interpretations, and purpose. With seminal Arthur Byl (2002:73-85) Two worldview perspectives rest on metaphysical assumptions that affect their epistemology regarding knowledge and truth.

This paper explores how developing a healthy mindset (spiritual nature) focused on the Truth of freedom for adolescent youth (1 Timothy 2:10) effective leadership cheerleading for righteous fueled justice through intimacy or health, forgiveness and the Sanctuary. Reviewing critical thinking examples from past and current Temperance movements, can help adolescents resistance of risky behaviors, but thrive for purity and abstinence in an effort to gain to understand the true spiritual nature of intimacy.  In comparison to the Temperance and Prohibition with Women’s Suffrage movement to uphold Christian principles not tribalism.  Similar now as to when Christ came to the earth, humanity seemed to be fast reaching its lowest point, just as today in 2024.

The word Christian literally means, “little Christ.” It was a term given by secular people who were not believers in Jesus to identify people who imitated Christ’s morality and humanity. But the truth is Christians now would not welcome Jesus as exemplified in the Scriptures because Jesus was way too social for righteous justice for His own church. The Christian in 1 Samuel 7:13-15 and 8:1-19 the Israelites given freedom, they journeyed and rejected God and forsook Him for an earthly king and be like other nations. In the book Dynamics of Christian Living by Dr. Hollis Green shares, Empire had their own deities and festivities, BUT the cities soon declined and the people abandoned faith in gods that were unable to aid them against outside forces. \*(Green, 16) Dr. Green, on page 40 in the section Dialogue Man with Man: Circle of Human Experience, emeritus and founder of Oxford Graduate School (now O.M.E.G.A.) writes “From the Christian point of view, the center of all  things is divine love.” With this in mind, let's define intimacy or as I am broad stroking the word intimacy as health.

  In Christian Youth Groups I have enjoyed facilitating, often the question may surface: “Whats in a kiss? Another inquiry, similar but different from the first is: Why wait for intimacy?” Why maintain ones health? While the first question points to a feeling which technically is only a stimulation, an intention or an abstract perception, the second question points directly to a definite transaction to a definite moment. Each of these questions have begged for explanation then, now and throughout historical timeframes. Who is the most influential voice and definition of the two questions I give supporting presentation to the ‘man’:  Christ Jesus one who lived discipleship, with sacrifice, He afforded the World, through His redemptive sacrifice of intimacy with marred health and by leaving the Holy Spirit (Comforter). When intimacy of excellence of health is lived we gain principles of Fruit of the Spirit, Galatians 5:22-26. The Fruit of the Spirit imbues Christ “like” character for effective Leadership growth, then has opportunity to develop for adolescent youth to get to ”kNOwing their NO, in a Wink! Having refusal skills that are immediate and from a foundation of conviction and not preferences. This, never transactional.

  In modern society and in built-environments intimacy is seen with naturally born children. Children who are taught or not to become knowledge-learners, by inward choice not external exposures for healthful living to live, *Respond* and vote.

During the Suffrage movement due to the war and impact to the managerial class at the time, the (Scott, Dutch white) woman mid class was awarded the right to vote, final for all stages 1920. Whereas in 1870 the right to vote was extended to all freedmen but did not extended to the women only freed Ruddy-Tint men who were former slaves.  Education of the Blacks in the mid-nineteenth century comprised of both vertical and horizontal proportions that surfaced rehearsal over many timeframes. (Genesis 32:26 or Ruth 1:16, Job 3:11 James 5:7) effort was to emerge during the Temperance and Women’s Suffrage as only the delicate finesse of a women’s pearl would birth. The muscle, the agitation the formation of collaboration through the United States and collective cultures would have to take place for this transaction of ’intimacy’ or health living and generational sustainability and for the time was considered success.  However, collectively these coalition of voices for the closure of saloons to save the home, which spilled into the women‘s vote disquieted social, civil, and religious condition and rights. In addition to the Anti-suffragist women need not become more like men in public roles and threaten existing, ‘special privileges’”. Suffrage fought for female suffrage (right to vote) headed by Carrie Chapman Catt and Anna Howard and others to include Sojourner Truth (born Isabela Baumfree) who was pitted as depicted as pitting gender rights for Ruddy-tint men recently freed and Ruddy-Tint women rights, however collectively these coalition of voices for the closure of saloons which spilled into the women‘s vote discussed social, civil, and religious conditions and rights. In addition to the Anti-suffragist, Josephine Dodge, “who shared women need not become more like men in public roles and threaten existing, ‘special privileges’”. 19th Amendment ratification to vote and more vocal role in government, was allowed in 1920. Is *place* in society worth the generational impact to solid-worth of the righteous American Christian life? These special privileges of home building, nutrition, birth as the words in the poem by William Ross Wallace gives praises to motherhood as the preeminent force for change in the world, in 1865. “The Hand That Rocks the Cradle is the Hand That Rules the World.”

I am a female, a woman of Ruddy-Tint and cheerleader for Christ. The question to ask in this timeframe is our “lady like” women now voted out of the home, while impacting less baby births and a downhill slide of home to only a house? This vote tore the social fabric. While a direct off-shot of the Anti-slavery movement, was this the America wanted?.

Look at the full circle of human experience and relationship, in the chapter Degrees of Darkness: Despair of Pagan Society, Dr. Hollis Green writes, … “The religious beliefs of pagan society bred superstition and fear. The moral decadence, revealed by the writers of this period, was unbelievable. ” continuing on Dr. Green defines “Animism, The primitive religion of man was animism which was based on fear. The belief seemed to be that everything that existed was a god and that the sum total of these gods was the true God. Each family had its own gods as Rome practice. ” (Green, 44)

Religion no longer guides culture over all.  The Protestant Churches should be unifying NOT getting more disoriented nor compliant. The lack of union is not on what the Church lacks, it’s what the generation lacks. I believe that unless the youth know that joy comes from God they will remain unhappy lonely and desired of intimacy and healthful-living which only true intimacy comes from God.  The time of intimacy and the healthfully-living home allowed for the ‘women’ to trade off participation in the larger society for *the vote*. Although in unprecedented prosperity while living and being born in the USA, as many *Americans*, I desire that we not get off the track especially when we allow the society to be our measure stick.

  I will assert this tragedy in the making through the craving for intimacy, based on general culture and how loose all principles now morals are here in third quarter of, 2024; like sex, sexuality, identity, open marriage, feelings, emotions, the vote, health choices and beauty, etc. With boundaries or guardrails in society the moral decay was not as punctuated during movement gains or trade-offs. Because mainstream culture was maintained by the undercurrent of religious traditions.

Adolescent youth have more access to everything than any other time. However, having access and limited critical thinking skills, is a fault to our young knowledge-learner because the more they see, the dumber proportionately they seem to be getting. The adolescent lacks to seek for knowledge and the historical impacts of not knowing actions of former generation is detrimental and patterns of former generations (Green, pp. 35-36).

The women of True Temperance Movement of 1784 - 1861 first wave, second wave 1872-1893, third wave 1893-1933, after the Civil War and Post War II and the youth leading all got mad women vote suffrage, the holy discontent and these pillars of the last rong and structured in terms of social order, home and health promotion and disease prevention with supporting Sunday blue laws due to lack of the knowledge-learner adolescent youth. Although the original temperance remain, the true foundation of many decisions today, which are now in peril. Youth of old who whole-heartlidldy contend for faith, are rarely seen today. The not faint at heart person could not have survived the stiff challenges associated with the prophetic calling of doctrinal jungle that was active before and at 1844 toward the turn of century for the early years of the Sabbitarian, combing of civil and religious power while understanding the testimony of Jesus” to be “the spirit of prophecy.” The Christian faith today, may be more of religious transition but with loose morals, nevertheless faith with active movement from convictions.

MSNBC October 25, 2023 poll-states chilling findings about political violence (23%-33%) as the trend during each Temperance movement.

Convictions that established America and maintained ‘separation of church and state’ for the common good and support of liberty of conscience, is Constitutional. White women gained everything with the 19th Amendment ratification win as that was a direct off-shot of the Anti-slavery movement “She” stabilized her family economy as primary and the war-raveled male who was returned and maintained her gains. BUT at what expense, her children and the intimacy ( health) or the freedom she gained dismantled the home, while moving further from word of God. The Ruddy-Tint female woman who became connected with this Womens suffrage and women christian temperence movement also released gains and misplaced the covering of the house-band who represents the earthly ‘God-head’. The Womens vote aided further and disallowed the structure of the malefactor for the Ruddy-tint house recently freed and establishing, a way of life, labor-skill, education and home. Today in 2024, the urban home experiences social factors of  “racism, separatism and sexism now gender and climate control (earth sabbath)” and healthful living as in 1848 at Seneca Falls, these areas appear resurfaced resurrected now in 2024, but irreversible.  Especially with missionaries of the past and clearly of the present who have misinterpreted the definition of *Christianity and Intimacy (of healthful-living)*. With the Ruddy-Tint Diaspora gatekeeper, the woman, has continued with ascension and adjustment through trade off. With the displacement of the Ruddy-tint malefactor to position himself affirmatively in the freed mans world, she steadily remains to navigate the built-environment and all layers of zoning-stigmas and tensions, despite accepting, the trade-off for the queer male, for intimacy in conversation but without matrimony has now not only readjusted the Ruddy-Tint woman of the Diaspora for generations but also her position and voiced concerns as a Ruddy-Tint woman home-maker. She choose intimacy of freedom (money), each of these perceived gains have given way to lack and now both offer little to no positioning of power. Citizen on the 14th and 15th Amendment was the focus. United Stats can not focus on two major variables traditionally, at the same time (1) female and (2)  USA President all at the same time during the regional movement or voice of tortured voice of millennials with their political exceedance of climate (earth rest) and undetermined or queer lifestyle list of concerns.

 If the adolescent youth of this generation are going to gain any opportunity to get to live the freedoms that founder influencer Roger Williams instituted, an undiluted explanation of what it means to be and remain spiritually pure and healthy while living has to be taught, modeled and lived, for youth to display effective leadership. A polarization on politics for populism and not character or religion will foster the deterioration of a healthy adolescent mental wellbeing.

The definition of intimacy in adolescence: physical vs. emotional/spiritual dimensions, is best defined now as a defiance away from home-social or the healthfully upbringing.

The current New socioculture dynamic of freedom landscape: trending toward adolescent early low to no Christian principles or morals.  Adolescent youth nearly void of the true character, are primarily those whose frontal lobes have been damage.

Sanchez, Lutheran, and Parasher in an online article Brookings.Edu onine article dated September 5, 2024,  “states, inflation, abortion and Israel-Hamas conflict” are top issues for millennials. Information lowering the cognitive ability are laden in music, food additives, storefront ‘funlife activities and taste or looks’ advertisements and self-centered parents or guardians and low to know or limited church attendance. Thus, when youth are exposed to compromised situations feelings of pleasure are sought, extreme external highs, the youth is often not temperate or healthy especially with physical intimacy without foundational emotional maturity, and the onset of technology exposure and often time without restraint depending on environment has deeply impacted the impressionable mind.  It is past time for interdisciplinary integration of faith deeply into society.

So much so that our healthy mental well-being for youth to develop critical thinking and make informed choices is depleted when parents and teachers are not effective leaders, teaching to “take the country by force Biblically”.   (McDowell, & Hostetler)

Violent. Bee-ad-zo ( reflexively) crowd oneself, be seized or pressed, suffer violence; Force - had-pad-zo. From derivative ; to seize or pull. Something is given resistance and giving in to get the prize. (Luke 16:16)  The Gospel is heard and Intimacy healthful living is made available and we adults must press to study to hear and grasp toward Fruit of Spirit no matter what, so the something that is not making it easy will be Refused.  I am now teaching youth effective leadership skills to include recalibration of our Rigorous refusal skill response, so these elements parallels with the Biblical study is known. This ensures youth solid-worth and delay to non compromise, over all. Knowing why they need to get violent. These and other current mainstream comparisons for the heavenly country not comparable (Matthew 11, Isaiah 5) Influence is power and intimacy that is healthy for healthful-living is persuasive Truth (Jeremiah 18:4-6, Isaiah 64:8).

Darkness is so attractive. But the healthy light of living can be also. We cannot accept weakness or deficiency. We must stop walking around or speaking like there is no God. Youth must be empowered to think on their own with clarity.  (Revelation 13:2-3, 7-8 &11)  as they will position the civil power (John 16:22) Adults must keep being great and giving excellent instruction to the youth, through teaching them the character comes from the wrestling with craving for the intimacy and health (Epheaians 6:18, James 5:16, 1 Thessalonians 5:17) so they desire greatness for their entire life and not willingly participate in levels of intimacy that will unfit Christian America. (Matthew 11:12)  no more “Christianity and Buddhism are penetrating one another to the point, even stubborn old Catholic Church, in a flush of post-conciliar humility, feels that she can gain from Zen roshi  [zen master] imbibing the age-odd wisdom of the East.” ( Johnston p.1)

So youth who live under the banner of Fruit of the Spirit Psalms 77:13) they are invincible and very capable to resist risky behaviors that harm principled character.

WORK-CITED

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