Karlyne Snead, COM 803-22, Hermeneutics and Communications, Assignment #1, 08/16/24

Hermeneutics and Communications

Karlyne Snead

Omega Graduate School

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Professor

Dr. Jim Strecker

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**Content Questions**

Select One (1) Core Essential Element from the Syllabus Outline:

a. Create a 350-word original discussion paper (with cited sources) during the week

of the residency. Be prepared to discuss and engage with other students during

the live sessions. Post this document in DIAL.

b. Professor will check for quality of content and word-count requirements. Grade

assigned will be Credit or No Credit (CR/NC).

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Integrating hermeneutics in faith-based research provide the framework for developing effective communication through the biblical worldview. Communication through the Chrisitan worldview demonstrates the love of God, importance of worship, prayer, and respect for all people, cultures, and nations. Understanding the value of learning communication patterns of diverse groups and their religious preferences provides an important theoretical base to hermeneutics research. In fact, communicating and delivering biblical perspectives to all people of different faiths or cultures unifies people through the biblical messages without influencing faith or worldview. One example of a unified hermeneutics biblical language to consider with diverse groups and beliefs focuses on building the foundation through scriptures in the bible. I Corinthians 3:10, states “ According to the grace of God which is given unto me, as a wise master builder, I have laid the foundation and another buildeth thereon. But let every man take heed how he buildeth.” The scriptures, God’s word written, are always relevant, powerful and alive (Haack, 2009).

We study the historical-cultural context not as an end in itself, but as a tool to help us grasp and apply the meaning of the biblical text (Duvall & Hays, J.D. , 2012). Identifying and using biblical scriptures for research to develop communication between diverse groups and cultures provides one part of the research. The common biblical themes are displaying love, kindness, respect, and demonstrating nonjudgemental attitudes to other that are different. Additional aspects to consider are the importance of developing cultural competence and awareness of how a variety of cultures communicate with written, verbal, and nonverbal communication. Cultural competence is a skill of effective communication, as it provides the researcher knowledge, skills, and abilities to learn the cultural norms of diverse groups of people. For example, researchers that demonstrate cultural competence of the Hispanic culture would acquire the knowledge of preferred language, family norms and traditions, religious beliefs and more. Cultural competence leads to understanding the hermeneutics in faith-based research and provide the framework to integrate biblical principles in the development of words. God’s word and cultural competence provides a solid foundation to developing effective communication in hermeneutics in faith-based research. More importantly, the demonstration of spreading God’s work through communication to all people is the main goal.

Work Cited

The Holy Bible (1998) Holman Bible, Nashville Tennessee.

Duvall, J. S., & Hays, J.D. (2012). Grasping God's Word: A hands-on approach to reading, interpreting, and

applying the Bible, 3rd. Ed. Zondervan. [Seminal] [Found in the Hermeneutics Resources Folder]

Haack, D. (2009). A practical method of Bible study for ordinary Christians, Revised. Ransom Fellowship

Publications. [Seminal] [Found in the Hermeneutics Resources Folder]