***COURSE LEARNING JOURNAL***

**Doctor of Social Leadership**

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**Abstract**

This Course Learning journal is a documented reflection of my studies while working in particular

Hermeneutic course. This course showed me how to understand the scientific integration of

essential elements of Sacred documents and the Inspired Word of Almighty YAH. When I started

the courses it was very difficult, but the various aspect of this curriculum provided an assimilation

exercise, and I gradually began to develop a greater understanding of the syllabus and I was able

to integrate all the new ideas and knowledge into all the course assignments. As I began my

reflection of this Hermeneutics Course, I am astonished at how fast the course came and left us a

a greater understanding of the fundamental areas of Biblical Research.

When I started this mandatory course, I had no knowledge of the scientific analysis, and

interpretation of the Bible. Nevertheless, the terminology ‘Hermeneutic’ became a significant and

peculiar word all through the various course assignments. Most importantly, this course plays a

very important role in qualitative research approach that will assist in our dissertation. Also, the

depth of this thought me that reviewing scholarly journals and articles is vital in the completion of

any research project. It also stresses the connectivity of science, methodology, and Interpretation,

of the diversity of Hermeneutics research process.

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**Introduction**

The intent of all the courses at Omega Graduate School is to Spiritually and Physically prepare us

for a successful completion of the Doctor of Social Leadership degree program and the Kingdom

of our Lord and Savior. However, all the courses are important, but this particular subject was

Exceptional, because it fits perfectly into the frameworks of the graduate program on a whole, but

It is especially relevant to those students who needs to grow in their knowledge and interpretation

of sacred texts and the Bible. For example, Duvall Hays (2012) “God wants to have a deeper

and more mature conversation with us, but if we are tied to superficial and surface reading of the

Bible or if we always assume that we have already seen and understand all there is, then the

relationship with God will tend to stay on the same level.” Therefore, “praying without ceasing”

and continuous devotion will eventually bring clarity to those who are striving for greater

comprehension of the Holy Word. In Addition, this course aim and objective is to create an

equilibrium between the natural interpretation and the spiritual manifestation. The fallible man

seeks interpretation, but the creator knows the way must take.

**Personal Growth**

I have developed an exceptional growth in my personal outlook on life during the entire course

and I was indeed stretched and challenged from the inception of the Doctor of Social Leadership

degree program. The Hermeneutic Course interesting but very challenging to conceptualized and

Interpret, because I started this course with a lot challenges and obstacles that would have

prevented me from even completing this course learning journal. However, I remain steadfast

With the encouragement of the academic body at OGS and I was able to develop an enormous

amount of progress and I was able pull through the respective course contents and develop better

research skills during past and future course work. Furthermore, Creswell (2014) expound upon

the characteristics of utilizing the qualitative Research and steps. “The author suggests some tips

of a qualitative research design and explains the researcher’s role in it. Data collection procedures

in qualitative research have been divided into four basic types.” Basically, the author intention is

for us to maximize the opportunity that qualitative research techniques provide to students and the

need use qualitative observation and all the other steps that avail itself during the research process.

**Reflective Entry**

The author Perry, T. (2022) “Hermeneutics is foundational to theological study. Whether or not

they know it, every biblical reader interprets the Bible through their own hermeneutic.” that

argument describes the contextualization of this Hermeneutic lesson, but especially the Biblical

Hermeneutic research process. Writing Research (2016) lays out the grammatical areas that needs

to implemented during the commencement and completion of our studies at OGS.

Honestly, when I first started this course, I asked myself the question, how am I going complete

this course? But I had to remind myself of the God’s word in Ecclesiastes 9:11 KJV ‘race is not

given to the swift or the battle to the strong,” and “Matthew 24:13 KJV encourage me even

Further, “but those who endure to the end shall be saved.” So, I had to develop a persistent spirit

and began applying all the knowledge and analytical scholarly writing skills and communication.

Moreover, this course thought me the necessity of analytical skills and the importance of

academical growth and development.

**Conclusion**

I came to see at the beginning of this program that persistency was needed to successfully

complete assignments in a timely manner. course has been very effective to my spiritual

development and meets both my professional, religious, and educational expectations. Overall,

the literatures, learning techniques and supplemental learning tools were very instrumental in

understanding the profound capacity of the Bible and sacred documents.

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